



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
www.transportation.ky.gov/

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

November 14, 2012

CALL NO. 100  
CONTRACT ID NO. 121362  
Addendum # 3

Subject: JEFFERSON County, IM 2653 (035)  
Letting November 16, 2012

(1) Revised - Download new EBS and all addendum files

Proposal revisions are available at  
<http://transportation.ky.gov/Construction-Procurement>

Plan Revisions are available at: <http://www.lynnimaging.com/kytransportation/>

If you have any questions, please contact us at (502) 564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith  
Director  
Division of Construction Procurement

RG:jj

Enclosures



An Equal Opportunity Employer M/F/D